Shri Ramchandra Kripalu Bhaju Man

About these texts

Sources	Each text is printed with its source, tradition and version. Wording may differ slightly in other traditions and editions.
Transliteration	The Roman line is IAST transliteration derived from the Devanagari (ā = long a, ṃ = anusvara, ḥ = visarga, ś/ṣ = sh sounds, c = ch as in "church"). In Hindi, Awadhi and Braj texts the silent final "a" is dropped. Transliteration does not show Vedic accents.

Shri Ramchandra Kripalu Bhaju Man

Type	Stuti
Deity	Shri Rama
Version	Common version
Tradition	Ramanandi
Source	Vinaya Patrika — Goswami Tulsidas — Vinaya Patrika, pada 45
Credits	Goswami Tulsidas; public domain. Meaning: Udyog Jyotish editorial team.

श्रीरामचन्द्र कृपालु भजु मन हरण भवभय दारुणं ।

śrīrāmacandra kṛpālu bhaju man haraṇ bhavabhay dāruṇaṃ |

नवकञ्ज-लोचन कञ्ज-मुख कर-कञ्ज पद-कञ्जारुणं ॥

navakañja-locan kañja-mukh kar-kañja pad-kañjāruṇaṃ ||

कन्दर्प अगणित अमित छबि नवनील-नीरद सुन्दरं ।

kandarpa agaṇit amit chabi navanīl-nīrad sundaraṃ |

पटपीत मानहुँ तडित रुचि शुचि नौमि जनक सुतावरं ॥

paṭapīt mānahum tad̤it ruci śuci naumi janak sutāvaraṃ ||

भजु दीनबन्धु दिनेश दानव-दैत्य-वंश-निकन्दनं ।

bhaju dīnabandhu dineś dānav-daitya-vaṃś-nikandanaṃ |

रघुनन्द आनँदकन्द कोशलचन्द दशरथ-नन्दनं ॥

raghunanda ānam dakanda kośalacanda daśarath-nandanaṃ ||

सिर मुकुट कुण्डल तिलक चारु उदारु अङ्ग विभूषणं ।

sir mukuṭ kuṇd̤al tilak cāru udāru aṅga vibhūṣaṇaṃ |

आजानु-भुज शर-चाप-धर संग्राम-जित-खरदूषणं ॥

ājānu-bhuj śar-cāp-dhar saṃgrām-jit-kharadūṣaṇaṃ ||

इति वदति तुलसीदास शंकर-शेष-मुनि-मन-रंजनं ।

iti vadati tulasīdās śaṃkar-śeṣ-muni-man-raṃjanaṃ |

मम हृदय-कञ्ज निवास कुरु कामादि खल-दल-गंजनं ॥

mam hṛday-kañja nivās kuru kāmādi khal-dal-gaṃjanaṃ ||

Meaning

O mind, worship the compassionate Shri Ramchandra, who removes the terrible fear of worldly existence — his eyes, face, hands and feet like fresh red lotuses. His beauty surpasses countless Kamadevas; he is lovely as a fresh dark rain cloud, and his yellow garment gleams like lightning — I bow to that pure one, the husband of Janaka's

Traditional texts with source notes. No guaranteed results are claimed.

daughter. Worship the friend of the humble, the sun of the Raghu line, destroyer of the demon clans, the root of joy, the moon of Kosala, the son of Dasharatha — crowned, with earrings and tilak, adorned with ornaments, his long arms bearing bow and arrows, victor over Khara and Dushana. So says Tulsidas: O delight of the minds of Shankara, Shesha and the sages, make your home in the lotus of my heart and destroy the host of wrongdoers such as desire.

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About this document

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Meanings are short explanations in our own words, not scholarly translations. Benefits mentioned in a text's own verses are part of the text and are not guarantees.

Some practices are traditionally followed with a teacher's guidance. Follow the guidance of your own tradition.